



Yoruba — Towards Better Sharing of Cultural Heritage — A call to action to policymakers
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The original English version is the authoritative version on which this unofficial translation is based.

[Towards Better Sharing of Cultural Heritage — A Call to Action to Policymakers](#)

Siwaju Pinpín IJE asa dara dara ipe kan si Ise si awon oluṣe imulo

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Ṣe I le gba laaye ... awon ara ilu lati gba ohun kan ti o wulo ati ti o niyelori bi?... Nigbati ipadanu yii ba ti jiya, ko ni si okunrin kan ni agbaye ... ti yoo le se atunṣe. ” Gabriel Naudé (1600-1653) Oṣiṣe ile-ikawe Faranse ati Oṃṃwe 1

Orọ Iṣaaju

Itoju, iraye si, pinpin, lilo, ati ilotunlo awon ohun-ini aṣa je awon eroja pataki ti awon awujo ti o ni idagbasoke ati ti o ni agbara ati pe o je afihan awon oluranlowo si idagbasoke alagbero. Ṣugbọn aipe, ti ko si, tabi awon eto imulo ti gbogbo eniyan—paapaa aṣe lori ara ati awon ofin ti o jomomo—nigbagbogbo gbe awon idena ti ko wulo ni ayika ohun-ini aṣa. Ni Creative Commons (CC), a ti mo eyi lati igba akoko ti a se ifilole awon iwe-aṣe aṣe-lori wa ni odun 20 sehin lati jeki pinpin opolopo akoonu eda lopolopo. Ni otito, awon irinṣe ofin CC ni a sedita ni pataki lati gbe awon idena eto imulo wonyi, ati opolopo awon ile-iṣe ohun-ini aṣa (CHIs) ti saṣeyori won lati tusile awon aworan siṣi oni nomba milioni marun. Fun apeere, ni awon odun diẹ sehin nikan, awon ile musimu bii Paris Musées ni Faranse, Ile-iṣe Smithsonian Institution, Ile ono ti Ilu Ilu Ilu, ati Ile ono ti Cleveland ti Art ni Amerika, Ile ono Auckland ni Ilu New Zealand, ati Ile ono Egypt ti Turin ni Ilu Italia, ti se idasile gbogbo akoonu nipa lilo awon irinṣe CC tabi awon iwe-aṣe. Awon ile-ikawe bii Ile-ikawe Oriṣe-ede ati Ile-eko giga ti Slovenia ati National Central Library of Rome, Italy, ti tun je ki awon ikojopo won wa labẹ awon irinṣe CC. Lori awon pamosi iwaju, awon apeere pelu Archivo Histórico de la Provincia de Buenos Aires ni Argentina, Queensland State Archive ni Australia, awon Centro de Fotografía de Montevideo ni Uruguay, ati awon Archivio fotografico Ricordi ni Italy. Lakoko ti awon irinṣe ofin CC se ilosiwaju pinpin agbaye, won ko se apeere lati je panacea si gbogbo awon isoro ti pinpin ohun-ini aṣa ni oni-nomba. Won je ona ti o rorun julọ fun awon olupileṣe ati awon oniwin eto lati jade sinu awoṣe pinpin irorun diẹ sii, ṣugbọn won ko fi idi ilana pinpin

gbogbogbo fun gbogbo eniyan. Awon isunmo bii idagbasoke "agbegbe gbogbo eniyan atinuwa" nipase awon imukuro bosewa bii iyasoto agbegbe ti gbogbo eniyan CC (CC0) lo ni ona pipe, sugbon won ko le ropo ni kikun fun awon ofin to dara ati fun aaye gbangba gbangba ti akoonu larowo to nipase ofin. Nitorinaa, opolopo eniyan tun n dojuko awon italaya nla ni agbegbe oni-nomba ni iraye si, pinpin, ati (tun) lilo akoonu ti o waye ni CHIs, laibikita lilo awon irinse ofin CC ti ndagba bi awon isedede agbaye fun pinpin. Nitorina a nilo atunse eto imulo lati kun awon ela eyikeyi ti o fi silẹ nipase iwe-ase si "patch" si gbogbo agbaye, isoro multidimensional. O nilo lati saseyori pinpin to dara julọ ti awon ohun-ini asa ni agbaye, ie: • Pinpin ti o ni itosi, o kan ati dogbadogba - nibiti gbogbo eniyan ni aye nla lati wole si akoonu, se alabapin iseda ti ara won, ati gba idanimọ ati awon ere fun awon ilowosi won. • Pinpin ti o je atunse - nibiti a ti tun se iwontunwonsi aye skewed ti a n gbe ni bayi, ninu eyiti awon die se agbejade ati jere lati awon ise ti opolopo n je. Pinpin ti o je alagbero - nibiti ikopa gbangba ni awon agbegbe ti gbogbo eniyan je aiyipada, dipo iyasoto. Lati koju iwulo yii, lpe si ise yii n funni ni ayewo ti o daju ti awon italaya ati pe o funni ni ise, awon iseduro ise lati mu iyipada eto imulo rere wa, ki a le lo agbara iyipada ti pinpin to dara julọ ti ohun-ini asa fun anfani ti awon ile-ise, awon eni-koekan, agbegbe, ati awujo ni o tobi. Mo fe lati se afihan ope mi si gbogbo eniyan ti o se alabapin si orisun pataki yii. Fun imo re, oye, itara ati iyasoto si pinpin to dara julọ, o seun.

Catherine Stihler, Alakoso, Creative Commons Oshu kejila odun 2022

IKORO ALASE Fun odun meji odun, Creative Commons (CC) ti n sise lowo ni aaye asa, igbega si pinpin alaye ti gbangba, awon imoran, ati awon ohun-oso lati se agbero deede die sii, wiwole, ati agbaye tuntun. Ni itosona nipase iran wa lati saseyori pinpin to dara julọ ti ohun-ini asa, CC n se atunse eto imulo ni iwon agbaye. Nipa igbero awon ise ti o daju marun, ibi-afede wa ni lati se atileyin fun awon oluse imulo ni ayika agbaye ni atunse eto imulo - ni pataki awon ofin ase lori ara - laarin ati koja awon agbegbe won lati saseyori pinpin to dara julọ ti ohun-ini asa ni anfani gbogbo eniyan. Awon ise wonyi nfunni ni ipile fun iran ti o pin lori pinpin to dara julọ, tenumo pe eyikeyi ilana eto imulo ni itumo lati se iranse fun opolopo awon ti o nii se ni ona iwontunwonsi: lati odo awon olupilese si (tun) awon olumulo ti ohun-ini asa nipase si Awon ile-ise Ajogunba Asa, laarin opolopo awon osere miiran. Awon oluse ilana ye:

Dabobo Ile-ise Awujo lati Ogbara • Gba eto imulo ti o han gbangba ati ti o lagbara ti o so laiseaniani pe awon atungbejade otito ti awon ohun elo agbegbe ko ye ki o je nipase imo-ero, owo, ofin tabi awon ihamo adehun. Pese ilana lati koju eto ase-lori tabi dije ipo ohun kan bi eto ni agbegbe gbogbo eniyan.

Din Ofin ti Idaabobo Aṣẹ-lori-ara dinku • Din ọrọ aabo dinku. Ẹ aabo aabo ti o da lori iforukọsilẹ (tabi ilana miiran). • Koju awọn igbero lati fa awọn ofin aṣẹ-lori siwaju ju ti wọn wa lọwọlọwọ lọ. • Jẹ ki o rọrun bi o ti ẹe ẹe lati pinnu awọn iṣẹ bi alainibaba.

Awọn ile-iṣẹ Ajogunba Aṣa Aabo lati Layability • Yọ layability fun awọn ile-iṣẹ ohun-ini aṣa ti n ṣiṣe ni igbagbo to dara. • Nibiti a ko le yọ gbese kuro, fi opin si awọn iṣẹniya ati awọn atunṣe fun awọn ile-iṣẹ ohun-ini aṣa. Ẹda ibudo ailewu lati gba awọn ile-iṣẹ ohun-ini aṣa laaye lati ẹ awọn iṣe wọn labẹ ofin, pelu ṣiṣe awọn ikojopọ wa lori ayelujara si awọn olumulo wọn, ati lati gba wọn niyanju lati ni ibamu pelu akiyesi ati mu awọn ọna ṣiṣe silẹ ni ọran ti awọn ẹtọ irufin mu nipasẹ awọn oniwan ẹtọ.

Ni ofin Gba Awọn iṣe pataki ti Awọn ile-iṣẹ Ajogunba Aṣa • Muu awọn ile-iṣẹ ohun-ini aṣa lati ẹda ati jẹ ki ohun-ini to ni idaabobo aṣẹ lori ara wa fun lilo ati atunlo nipasẹ gbogbo eniyan fun awọn idi ti kii ẹe ti owo. • Gba gbogbo awọn iṣe ṣiṣe pataki ti o gba awọn olumulo laaye lati lo awọn ohun-ini fun awọn idi ti kii ẹe ti owo ati lati lo ohun-ini lati kopa ninu ọrọ-ọrọ gbangba.

Rii daju Ọwọ, Idogba, Oniruuru ati Isopomora • ronu, ni afikun si ipo agbegbe ti ẹya aṣa, afikun ofin, iṣe iṣe tabi awọn ihamọ adehun ti o le ẹ akoso awọn ipo wiwọle, lilo ati ilotunlo; • jẹwọ pe awọn ihamọ wiwọle ati atunlo le jẹ idalare fun awọn idi iṣe; • ẹe ati ẹe ajoṣepọ pelu awọn agbegbe orisun lati pinnu ilana kan fun digitization ati ṣiṣe awọn akojopọ wa; ati • ẹe ibaraenisọrọ ni gbangba ati kọ awọn olumulo wọn nipa awọn ofin lilo ati ilotunlo, ati awọn ipo eyikeyi ti a ti fi idi rẹ mulẹ lati jẹ ki pinpin ni deede.

NIPA Itọṣona Yi

Awọn ipilẹṣe Fun ọdun meji ọdun, Creative Commons (CC) ti n ṣiṣe lọwọ ni agbegbe aṣa, igbega si pinpin alaye ti ṣiṣi, awọn imọran, ati awọn ohun-ọṣọ lati ẹ agbero deede diẹ sii, wiwọle, ati agbaye imotuntun. Ijogunba CC ẹ iranlọwọ fun eto aṣa ṣiṣi wa2 ati pe o funni ni iṣipopada to lagbara si awọn akitiyan wa lọwọlọwọ lati ẹ igbelaruge pinpin to dara julọ ti ohun-ini aṣa. Ni Oṣu Kẹrin ọdun 2022, a ẹ ifilọlẹ iwe eto imulo kan ti akole si “Si ọna Pipin Dara julọ ti Ajogunba Aṣa - Eto kan fun Atunṣe Aṣẹ-lori-ara,”³ ti o dagbasoke nipasẹ awọn ọmọ ẹgbẹ ti Creative Commons Aṣẹ-lori-ara Platform⁴ ati awọn ọrẹ CC lati kakiri agbaye. Iwe naa n ṣalaye awọn ọran eto imulo giga ti bọtini ni atilẹyin pinpin to dara julọ, pelu idojukọ lori ohun-ini ti o waye ni awọn ile-iṣẹ ohun-ini aṣa (CHIs), gẹgẹbi awọn ile-iṣọ, awọn ile-ikawe, awọn ile-ipamọ ati awọn ile ọnọ (GLAMs). Lakoko ti o jẹ iwe itokasi ayeye, ko tumọ si lati ṣiṣe bi irorun, ṣoki, awọn orisun wiwọle. Awọn igbehin ni idi ti awọn bayi guide.

Ifojusona ati Awọn olugboran Àkólé Iwe yii ni ero lati ẹ atilẹyin fun awọn oluṣe imulo ni atunṣe eto imulo - ni pato awọn ofin aṣẹ lori ara - laarin ati koja awọn agbegbe wọn lati

şaşeyori pinpin to dara julọ ti ohun-ini aṣa ni anfani gbogbo eniyan. O funni ni ipilẹ fun iran ti o pin lori pinpin ti o dara julọ, tẹnumọ pe eyikeyi ilana eto imulo ni itumọ lati ẹ iranṣe fun awon onipinnu pupọ ni ona iwontunwonsi: lati awon eleda si (tun) awon olumulo ti ohun-ini aṣa nipase si awon CHI, laarin oṣoṣo awon oṣere miiran. Itosona yii je ipinnu fun awon oluse imulo ni ayika agbaye: awon eniyan ti n sise ni awon eka ijoba, awon ile-ise ijoba, ile-igbimo asofin, tabi awon ara ilu miiran, ati awon ti o ni iduro fun sise ati sise awon ipinnu ni ayika awon eto imulo tabi awon ofin gbogbogbo (fun apeere, awon ofin, ilana, ati bebe lo) ni orile-ede, agbegbe, tabi okeere awon ipele. O tun le je iwulo si awon alamoja ati awon oṣise ti n sise ni awon eto igbekale ni ohun-ini aṣa tabi awon apa miiran, ni pataki eḍa, eto-eko tabi awon apakan iwadii, ati enikeni ti o nife lati mu iyipada rere wa lati wole si, pinpin, lilo ati atunlo aṣa. iní ninu awon akosile anfani.

IKANKAN LATI MO ASA ŠI FUN GBOGBO

Awon italaya wo ni ohun-ini aṣa dojuko? Iyipada oju-ojo, awon rogbodyan ilera, awon rogbodyan ologun... ati ase lori ara bi? Ni gbogbo igba ni agbaye ti mo awon rogbodyan, rogbodyan, ati awon irokeke nla si aye re, ati pe awon olupilese eto imulo ti yara lati se lati le toju emi ati ohun-ini ti awon ti o ni iponju. Idaamu kan ti a ma fojufoda nigbagbogbo, botilejepe ko se pataki die, ni isonu ti ko se atunse ti ohun-ini aṣa - itan-akoole agbegbe, aworan ati awon ohun-oso, ati imo ti agbegbe kan, eyiti o je asopo jinna nigbagbogbo si awon idanimọ eniyan ati pe ko le ni irorun wole ati pinpin, je ki nikan ropo. Ni awon odun die sehin nikan, agbaye ti n lo nipase nomba awon italaya ti o po si.

Awon rogbodyan ilera, gegebi ajakaye-arun COVID-19, le ni ipa nla fun eka ohun-ini aṣa. Fun apeere, oṣoṣo awon ile-ikawe ni a fi agbara mu lati tii ilekun won lakoko awon titiipa ati koju awon idena lati tesiwaju lati pese iraye si awon ohun elo ati awon ise si awon olumulo won ni agbegbe oni-nomba, gegebi awin oni nomba ati itan-akoole ori ayelujara. 5

Awon ija omoniyani ati ologun, gegebi awon ogun ni Ukraine ati ni awon apakan ti Aarin Ila-oorun ati Afirika, lati loruko die, ti se pataki awon igbiyanju lati toju ohun-ini aṣa ti awon ogorun odun saaju ki o to sonu lailai, gegebi ninu awon digitization ati awon akitiyan atunko. ti nlo lowo ni Siria lehin iparun ti ilu atijo ti Palmyra. 6

Awon ipele okun ti o dide nitori iyipada oju-ojo se ideruba awon nkan, awon aaye, awon arabara, gbogbo awon ilu ati paapaa gbogbo orile-ede. 7 A ti ri i pe ina inu igbo—yalà nitori iyipada oju ojo, àìbikìtá èdà èniyàn, tàbí iforígbarí—ti fi awon ibi ajogunba asa isedale ati ile ekó sínú ewu ní awon odun àipé yí, ní awon ibi bíi Brazil, 8 Gúúsù Áfíríkà, 9 àti Easter Island (Chile),10 laarin awon miran.11

IKANKAN LATI MO ASA ŠI FUN GBOGBO

O nira to lati toju, wole ati pin awon ohun-ini asa ni oju awon ogun, iyan, ati awon ajalu adayeba. Apapo kan, nigbagbogbo ipenija ti a mo die je ofin ase-lori. Awon ofin ase-lori-ara ti ko gba laaye fun lilo ni kikun ti agbegbe gbogbo, ti ko gba laaye fun awon imukuro ati awon aropin fun ekọ¹² ati awon lilo eto miiran, ati ti ko gba awon ile-ise laaye lati lo imo-ero igbalode lati se isiro, toju ati fun iwole si awon ikojopo won, je ki gbogbo re nira fun eniyan lati wole ati gbadun ohun-ini asa ati fun ohun-ini asa¹³ awon ile-ise (CHIs) lati mu awon ise apinfunni pataki won se. Eyi je otito paapaa ni agbegbe oni-nomba, nibiti pelu dide ti intaneti, awon ireti gbogbo eniyan ti yipada ni ipilese ni ayika iraye si alaye, imo, ati asa ti o waye ni CHIs. Awon ifosiwewe bii awon orisun to lopin se ipa kan, sugbon ilana eto imulo nigbagbogbo je ebi: ko le tesiwaju pelu awon ilosiwaju imo-ero, lasiko yii tun je ape fun ojo-ori oni-nomba, pelu awon ipa odi lori ise apinfunni ti a pin lati mu alekun oye agbaye po si. , mu ifowosowopo imo iran, ki o si bolomo ikopa ninu asa atinuda. Awon ofin eda-ara ti ko ye fi gbogbo eto ilolupo asa asa ni agbaye wa sinu ewu. Eyi gbodo yipada. Awon ile-ise bii Imo Sii Sii ati Creative Commons (CC) ti ko awon irinse idiwon lati je ki o rorun fun awon eni-koakan ati awon ile-ise bakanna lati seto akoonu ni ofe bi o ti see. Awon irinse wonyen je awon itusile awon eto ti o tumo lati fi akoonu sinu ohun ti a npe ni "ipo gbogbo eniyan atinuwa" nigbakan. Sugbon ona yii ni awon opin ti o han gbangba, olokiki julọ ni awon ijoba nibiti imukuro pipe ti ase lori ara ko see se lafe ofin ase-lori orile-ede. Lati tun ni ipa fun/ni iru awon sakani, awon irinse itusile ni awon iwe-ase idapada lainidi, awon iseduro ti kii se imuse, ati die sii. Opolopo awon oju isele nibiti iru awon iselopo eka le kuna, ofin adehun gbogbo ti n pese awon ti o han julọ, je ki o han gbangba pe awon irinse bosewa le je alemo nikan, kii se atunse si awon isoro ti eto ase-lori.¹⁴

Kini ohun-ini asa ati kini o tumo si lati "gbadun" re? "Ajogunba asa je, ni ona ti o gbooro julọ, mejeeji oja ati ilana kan, eyiti o pese awon awujo pelu opolopo awon ohun elo ti o jogun lati igba atijo, ti a seda ni bayi ati fifunni fun anfani awon iran iwaju." ¹⁵ - Ikopa UNESCO ninu igbesi aye asa je eto eniyan, ati wiwole si ati igbadun awon ohun-ini asa je awon ipo pataki lati se alabapin ninu igbesi aye asa.

Awon ofin eda-ara ti ko ye fi gbogbo eto ilolupo asa asa ni agbaye wa sinu ewu. Eyi gbodo yipada.

IKANKAN LATI MO ASA SI FUN GBOGBO

Kilode ti o se pataki lati setoju wiwole ati pinpin to dara julọ ti ohun-ini asa? Ajogunba asa se ipa pataki ninu awon awujo wa. Ni anfani lati wole si, iwadi, ati tun lo awon ohun-ini, bakanna bi alaye ti o ni ibatan ati imo, gba wa laaye lati ko ekọ lati awon asise wa ati ko lori eda ti awon baba wa. Wiwole si ohun-ini asa je pataki fun awon awujo lati ko lori awon ekọ lati awon ohun ti o ti koja won lati le wa idi fun ojo iwaju won. Eyi di pataki die sii bi ohun-ini ti n wole si ori

ayelujara, nibiti awon aye ti o seese fun pinpin ati ifowosowopo po, sugbon awon ofin, ihamo. Nigbati awon eniyan ba koju iru awon italaya lati wole si ogun won, bawo ni won se le loye lowolowo won ki won si ko ojo iwaju won duro laipe? Bawo ni won se le ko oko lati awon asise ti itan-akoole, kopa ninu awon ona sese eda ipilese, ati gbadun eto ipile won lati wole si asa? Ti a ba fe ko ojo iwaju alagbero fun gbogbo eniyan, a nilo lati sii awon isese ti ojo-ori oni-nomba fun anfani ti CHIs ati awon olumulo won, ati sii ohun-ini asa lati gba laaye lati awon ihamo ti ko ye.

Kini awon SDG ati bawo ni won se ni ibatan si asa sisi? Gegebi Awon ibi-afede Idagbasoke Alagbero ti United Nations (SDGs) 17 ati Ikede Mondiacult 2022 fun Culture¹⁸ tenumo, asa je anfani gbogbo eniyan agbaye. Awon eru ilu je itumo lati ni ominira lati pin ati gbadun nipase gbogbo eniyan, nibi gbogbo. Ninu awon oro UNESCO, "asa je afara laarin awon eniyan ati awon orile-ede... ati botini lati sii oye laarin ara won ati imudara igbese agbaye ti o da lori awon eto eniyan ati ibowo fun oniruuru." iraye si gbogbo eniyan si alaye ati awon ominira ipile, ati 11.421 lori aabo ati aabo awon ohun-ini asa. Awon ipe n se lati je ki asa je ibi-afede idagbasoke alagbero funrare, ati pe awon CHI je awon asoju ti a mo ti idagbasoke alagbero ti o le se iranlowo lati saseyori awon ibi-afede wonyi.

Nigbati awon eniyan ba koju iru awon italaya lati wole si ohun-ini won ti o ti koja, bawo ni won se le loye lowolowo won ati lati ko ojo iwaju won lagbere?

IKANKAN LATI MO ASA SI FUN GBOGBO

Kini awon anfani ti pinpin to dara julọ ti ohun-ini asa? Pipin ohun-ini asa ni gbangba kii se pataki nikan fun didaju awon isoro ti o tobi julọ ni agbaye ati iyorisi idagbasoke alagbero,²² o tun je ona ti o dara lati mu dara ati mu awon igbesi aye asa wa dara ati se awon ikojopo ti o baamu ni ojo-ori oni-nomba, paapaa lori awon iru ero pinpin pataki. Fun apeere, ni odun 2018, ile ono ti llu llu ti rii 385% ilosoke ninu hihan lori Wikipedia, ti o de odo awon eniyan milionu 10 fun oshu kan o seun si eto imulo wiwole re.²³ Ni 2021, Gbigba Wellcome ni UK kede awon aworan re ti koja 1.5 bilionu wiwo lori Wikipedia.²⁴

Asa Sisi le se iranlowo fun awon CHIs ati awujo araalu: • se agbero iraye si gbogbo agbaye si ohun-ini asa, ni ibigbogbo ati ni deede bi o ti see, • je ki awon olupileda ati awon osere se iwari, pin, ati tun awon ohun elo ohun-ini asa se, • se atileyin iseda ti ode oni ni aaye oni-nomba, • sise bi engine fun idagbasoke asa ati idagbasoke alagbero, nipase owo sisan ti o to ati sisi, awon awose alagbero ti owo, • je oludasona fun itankale ati isodotun ti asa, • dero titouju iranti agbaye, • igbelaruge ibaraenisoro ati oye laarin asa, • daadaa. ni ipa lori asa ti ode oni ati eda laarin ati ita awon ipo igbekale, • sedita, gba ati se imulo awon eto imulo asa sisi ti o se atileyin gbogbo awon ibi-afede wonyi. Ni pataki, ayege ohun-ini asa nipase pinpin to dara

julọ le dinku awọn idena si kikọ imọ-ifowosowopo, ẹ iranlọwọ lati mu oye laarin aṣa, ati ki o jẹ ki gbogbo eniyan kopa ẹṣẹkẹṣẹ ninu igbesi-aye ẹda rere.²⁵

Kini yoo ṣẹlẹ ti a ko ba ẹ igbese? Ti a ko ba ẹ lati ẹ atunṣe ilana eto imulo, a ni ewu ni apapọ:

- didamu awọn ile-iṣe awọn iṣe anfani-ilu ni agbegbe oni-nọmba,
- mimọ ipadabọ ti ko dara lori idoko-owo ti o jẹ pe awọn CHI ti ni owo ni gbangba,
- jijẹ awọn aidogba nipasẹ idinku awọn akitiyan lati dinku. pese iraye si gbogbo agbaye si imọ ati aṣa,
- fifi iho dudu²⁶ sinu ohun-ini aṣa oni nọmba agbaye,
- ṣiṣẹda asopọ laarin iṣẹba data, wiwọle data, ati ohun-ini aṣa;
- yiyakuro awọn omọ ẹgbẹ ti awujọ kuro ninu awọn itan-akọlẹ wọn,
- idasi si iranti kukuru ati akoko akiyesi awọn awujọ,
- eyiti o buruju itan-akọlẹ wa tun ẹ ararẹ. ile,
- nlọ wiwọle ati pinpin ni awọn owo iyasoto ti ikokọ, awọn oṣere ti o ni ere, dinku iyatọ ti ohun ti o wa ati ṣiṣe awọn ohun-ini wa ni ipalara si awọn ifẹ ti oloro ati awọn alagbara.

Akoko lati sise ni bayi.

ISE MARUN LATI IWAJU ASA ŠI INU ATI PIPIN DARA NIPA AJE ASA.

Lati ṣaṣeyọri pinpin to dara julọ, awọn ile-iṣe ohun-ini aṣa (CHIs) nilo lati ni anfani lati ingest larọwoto, ikore, digitize, transpose ati jẹ ki ohun-ini aṣa wa fun awọn eniyan ti wọn ṣiṣe laarin awọn ile-iṣe wọn ati lori intanẹti. Eyi jẹ apakan ti iṣe anfani gbogbo eniyan. Nitoribẹẹ, ko to fun awọn CHI lati toju ati jẹ ki ohun-ini wa, ti awọn eniyan ko ba le lo fun ikekọ ikokọ, parody, iwadii tabi ibawi, ati awọn iṣe miiran ti o jẹ ki adase awọn eto ipile. Nitorina CHIs gbodo ni agbara ti o po si lati jẹ ki gbogbo omọ ẹgbẹ ti gbogbo eniyan gbadun ailopin, wiwọle gbooro ati agbara lati pin ati (tun) lo ohun-ini aṣa bi o ti ẹe ẹ. Nitorinaa, iwulo fun eto imulo atilẹyin mimọ lori ohun-ini gbooro si awọn olumulo ati gbogbo ilolupo pinpin iní. Lati ṣaṣeyọri awọn ibi-afẹde wonyi, awọn ofin aṣe-lori, awọn ilana awujọ, ati awọn iṣe ati awọn ihuwasi (eyiti o le jẹ apakan ti tabi ni ibatan si "ilana eto imulo") nilo lati yipada, pupọ eyiti o le ni ipa taara nipasẹ awọn oluṣeto imulo.

Kini a tumọ si nipasẹ "ilana eto imulo" ati "awọn ofin"? Ninu iwe yii, ilana eto imulo jẹ eto awọn ofin ti o ẹ akoso awọn ile-iṣe ati iraye si eniyan ati lilo ohun-ini aṣa ni gbogbogbo - boya agbegbe, orile-ede, agbegbe tabi kariaye. Lati ṣaṣeyọri ona ti o wopo, ojutu pipe, opolopo awọn agbegbe eto imulo nilo lati gbero, pelu: aṣe lori ara ati awọn eto ti o jomo, aabo data, aṣiri, imọ-ibile, iṣe-iṣe, awọn eto aṣa, ohun-ini aṣa, ati alaye eka ti gbogbo eniyan, laarin awọn miiran. Nitori aṣe-lori-ara jẹ ipile pataki si ona ti a ẹ ṣelopo ohun-ini aṣa, pinpin ati lilo, o jẹ aaye ti o dara lati bere lati wakọ iyipada rere si pinpin to dara julọ.

Eyi ni awọn iṣe pataki marun lati ṣaṣeyọri iyipada pataki yii: 1. Daabobo agbegbe lati ogbara 2. Dinku akoko aabo aṣe-lori 3. Fi ofin gba awọn iṣe ṣiṣe pataki ti awọn ile-iṣe ohun-ini aṣa 4.

Daabobo awon ile-iṣe ohun-ini aṣa lati layabiliti 5. Rii daju pe owo, inifura, oniruuru ati inclusivity

ÌṢE 1: DÁbòbo Ìkálówókò Ìgbàlà

Isoro: Awon Irokeke ita ti npa Ayika Awujo ati Ṣiṣe Awon idena Ni ayika Awon atunda ti kii ṣe ipileṣe ti Awon ohun elo Awujo Awon eḍa oni-nomba ti awon ohun elo agbegbe gbangba - eyiti gbogbo re wa ni agbegbe gbogbogbo - ti wa ni titiipa lehin oṣoṣo awon idena ati awon idiwon, nitorinaa npa gbogbo eniyan run. ibugbe. Ogbara waye nitori orisirisi irokeke.

Imo-ero: igbekale, Syeed tabi sofitiwia nlo iṣakoso awon eto oni-nomba (DRM), gegebi awon ami omi, lori awon nkan oni-nomba; Ofin: • Ofin ase-lori - ile-iṣe beere ipele keji ti ase-lori lori awon eḍa oni-nomba ti kii se atileba;²⁸ • Ofin ohun-ini aṣa - Ni die ninu awon orile-ede (fun apeere France, Italy, Bulgaria, Greece, laarin awon miiran), awon eḍa oni-nomba ti awon iṣe agbegbe ti gbogbo eniyan ti o waye ni awon ile-iṣe ko le tun lo larowo fun awon idi isowo lori ipile ofin aabo ohun-ini aṣa; • Ofin aami-isowo - igbekale nlo aabo aami-isowo lori ohun-ini aṣa ti gbogbo eniyan lati se idiwotunlo (tabi igbiyanju lati se be);²⁹ Adehun: igbekale kan awon ihamo adehun lati fi opin si ilotunlo nipase awon ofin iṣe.

Otiton ni! → Ile onon ti Ilu Geesi gba idiyele idiyele £ 179 kan lati se igbasile eḍa ti kikun agbegbe ti gbogbo eniyan nipase osere orundun 18th William Hogarth.³⁰ → Ni odun 2019, Ile onon Neues ni Berlin se idasile oloje 3D kan ti igbamu Nefertiti ti odun 3000 lati atijo Orile-ede Egypt ni ifihan ni ile musimu labe iwe-ase CC BY-NCSA.³¹ → Ni odun 2022, Ile onon Uffizi ni Florence gbe igbese ti ofin lodi si onise apeere Faranse Jean Paul Gaultier fun lilo ti agbegbe ti gbogbo eniyan kikun lbi ti Venus nipase osere Renaissance Boticelli.³² → Awon ofin iṣe ti Ile onon ti Van Gogh se ihamo ilotunlo ti awon iṣe ti gbogbo eniyan olarin Dutch si awon oran ti kii se ti isowo nikan. aami-isowo meji fun oro "Chopin."³⁴

Awon iseduro

Agbegbe gbogbo eniyan gbodo wa ni pataki ati ni aabo ni gbangba nipase ofin. Lakoko ti o mo pe awon akiyesi aṣa tabi aṣa lekoṣoṣo wa lati se nigba pinpin ati atunlo awon iṣe agbegbe (wo iṣe 5), ofin gbodo je ki o ye wa pe awon ohun elo agbegbe le see tun lo larowo, pelu fun awon idi isowo. Awon eḍa oni nomba ti awon iṣe agbegbe gbogbo eniyan ye ki o je atunlo larowo nipase eniken fun idi eyikeyi, ati pe ko gbodo ni ihamo nipase ohun elo ti awon ofin miiran, awon adehun tabi awon idena inawo tabi imo-ero. Awon oluse imulo ye ki o: • Gba eto imulo ti o han gbangba ati ti o lagbara ti o so laiseaniani pe awon atungbejade olootito ti awon ohun elo agbegbe ko ye ki o wa ni idamu nipase imo-ero, owo, ofin tabi awon ihamo adehun. • Pinnu pe ko si ase-lori-ara (tabi awon eto ti o jomo) ti o dide ni ti kii se atileba, awon atungbejade olootito ti awon ohun elo ohun-ini aṣa ti agbegbe, ki iṣe ni agbegbe gbogbogbo

wa ni agbegbe gbogbogbo.35 tumo si lati ni ihamo wiwole si ati lilo awon ohun elo agbegbe ilu. Pese ilana lati koju eto ase-lori tabi dije ipo ohun kan bi eto ni agbegbe gbogbo eniyan. • Seda eto ti ise (ie eto ti o da lori olumulo lati koju ilokulo tabi eto ase-lori ti ko to) ati ile-ise isakoso ti o gba agbara pelu atunwo iru awon italaya.36

ISE 2: DINU ASIKO TI IDAABOBO ETE eda-ara

Işoro: Aşę-lori-dari duro fun Ajogunba Gigun Pupọ ti wa ni titiipa lehin ogiri aşę-lori fun igba pipe pupọ. Ati pe o teshiwaju lati gun. Gegebi ofin kariaye lowolowo, aabo aşę lori ara gbodo wa titi o kere ju odun 50 lehin iku Eleda, şugbon awon ofin yatọ pupọ lati orile-ede si orile-ede. Ni opolopo awon sakani oro ni aye ti onkowe + 70 years, ni die ninu awon, o je ani gun - aye + 100 years ninu oran ti Mexico. A njeri asa aibale ti awon ofin aabo ti o gbooro nigbagbogbo, eyiti o lewu yiyo awon ohun-ini asa kuro ni agbegbe gbogbo eniyan. awon eto ti awon ise ni awon akopopo won, ati awon ise ni iru igba pipe ti aabo ti alaye nipa awon ti o je eto lowolowo tabi bi o se le kan si won nigbagbogbo ko see se lati wa. O je akoko pupo ati pe o nira lati kede ise kan ti o je alainibaba labe ofin lati le ni anfani awon ijoba ise alainibaba. Awon ofin aşę-lori gigun ti o gun ju şise lati mu awon oran wonyi buru si bi iwole ise si agbegbe gbogbo eniyan ti n fa idaduro nigbagbogbo ati pe kii se asotele kedere. Iteshiwaju iteshiwaju ti awon ofin aşę-lori ni awon sakani pupo ti tun je ki o nira pupo lati pinnu ipo aşę-lori tooto ti ise kan. 43 Ni odun 2016, Igbimo Işe iselopo ti ilu Ostrelia rii pe “[t] o dopin ati akoko aabo aşę-lori ni Ilu Ostrelia ti gbooro sii ni akoko pupo, nigbagbogbo laisi itupale ti o da lori eri, ati pe o ti yipo pupo ni ojurerere ti awon dimu aşę lori ara. Lakoko ti oro aşę-lori to dara julọ kan je ijiyan, o see se ki o kere ju odun 70 lehin iku.”44

Otitọ ni! → Awon iwe pataki ti asa ko kere si ni awon orile-ede ti o gun ju awon kukuru lo.40 → Awon ise orukan (awon ise ti o tun wa ni aşę-lori şugbon ti awon eto won ko le se idanimọ tabi wa) je apakan ti o poju ninu awon akopopo awon ile-ise asa. Ni odun 2012, Ile-ikawe Ilu Geesi se isiro pe 40% ti awon akopopo aladako re (awon ise milionu 150 lapapo) je alainibaba.41 → Aşę-lori-ara ti seda iho dudu ti ogoron odun ogun ti wiwole si ini; Awon ohun elo ini ti a seda laarin odun 1940 ati 2000 ko ni ipoduro ni awon ibi ipamo iraye si oni nomba ti European, nitorinaa yi irisi si itan-akoole aipe wa.42

Awon iseduro

Awon oluse imulo ye ki o: • Din oro aabo dinku. Se aabo aabo ti o da lori iforukosile (tabi ilana miiran). • Koju awon igbero lati fa awon ofin aşę-lori siwaju ju ti won wa lowolowo lo. • Je ki o roron bi o ti see se lati pinnu awon ise bi alainibaba.

ISE 3: LÓÒGBÓNÌ FÓMÒ FÚN IŞÉ IŞÉ pondandan fun awon ile-ise-egun ASA.

Isoro: CHIs Ko le Mu Ise Wọn Şe Nitori Awọn ihamọ Aşę-lori-ara Awọn CHI nilo lati şe awọn ęda ti awọn işę idaabobo aşę lori ara ni awọn akojọpọ wọn fun awọn idi itoju (fun apeşere, lati koju eewu ibaje). Wọn tun nilo lati şe gbogbo iru awọn lilo lati ję ki awọn işę wa si gbogbo eniyan, pęlu ifihan oni-nọmba, atunyewo curational lori ayelujara ati atako, awin oni-nọmba, iwọle 45 ati ilotunlo, 46 ati bębę lọ Ni afikun, ilana ọrọ ati iwakusa data (TDM), eyiti o şe pataki fun iwadii ohun-ini aşı, nilo ęda ti ọrọ tabi işę lati wa ni iwakusa lati şafihan awọn ilana, awọn aşı, ati awọn ibamu ninu ọrọ tabi data. Kii şe gbogbo awọn sakani ni gbangba gba TDM laaye. Siwaju sii, pupọ julọ awọn sakani ko gba laaye ni gbangba lati fi ohun-ini han lori oju opo węwębu ti kii şe ti owo fun awọn olugbo gbogbogbo laisi igbanilaaye ati isanwo si (aşıju ti) oniwin ęto. Awọn lilo wonyi nigbagbogbo ni ihamọ nipase aşę lori ara ati, ayafi ti iyasoto tabi aropin (E&L) kan, ni igbagbogbo ni a gba si irufin. E&L wa lati doşbadogba awọn ęto ti awọn olupileşę pęlu awọn iwulo awujọ — wọn pęlu awọn imoran bii awọn ęto olumulo, şişı awọn iwuwasi⁴⁷ (ie, awọn isunmọ şişı si awọn imukuro aşę-lori, geşębi lilo ododo ati şişı deede) bakanna bi pato, awọn imukuro ofin. Laanu, wọn nigbagbogbo ko to, dinku tabi paapaa ko si, ti o ję ki ęto aşę-lori ko ye lati ję itara si işę CHIs'. Eyi tumọ si pe, ni otito, ohun-ini ko le şe igbadun ni awọn ọna ti o wa ni gbangba julọ ati awọn aaye loni: digitally ati online. Ati pe eyi ję ọran laibikita pe awọn lilo CHIs' ję igbagbogbo ju kii şe ti işowo ni iseda ati pe ko ni ipa lori ilokulo deede ti awọn işę naa. Kii şe awọn işę ipile ti CHIs nikan ni idinamọ nipase awọn ihamọ aşę-lori-ara, şugbon gbogbo eniyan ni a kọ fun lilo pataki ti iní fun igbadun ati ninu ọrọ-ọrọ gbangba, geşębi asoye, pastiche tabi parody.⁴⁸

Otito ni! → Awọn ile ifi nkan pamosi nigbakan ko le şe awọn ęda ipamọ ti awọn iwe aşę ti wọn mu laisi awọn irokeke isonu ti o lagbara nitori iyipada oju-ọjọ.⁴⁹ awọn imukuro fojusi nikan lori awọn ailagbara wiwo (si iyasoto ti ara miiran, imọ, tabi awọn ailera idagbasoke). Wọn ti wa ni bayi laaye nikan fun wiwọle ti o ni ibatan si awọn aişedeede titejade (ie, awọn iwe ati braille / tite nla / awọn ọna kika ohun) dipo ibiti o gbooro ti koko-ọrọ ęda.⁵¹ → Alaye ti wa ni ihamọ laarin awọn aala ipinle nigbati awọn imukuro aşę-lori duro ni aala.⁵² → Awọn ọna aabo imọ-erọ (TPMs) ⁵³ ti ko le şe iyipo labę ofin, ni a lo lori awọn işę iwe kika ti a pin kaakiri ni itanna, geşębi awọn e-books, ⁵⁴ ati pe ko şee şe fun awọn eniyan koşkan lati lo awọn işę yen ni awọn ọna eyiti yoo ję bibękọ kii şe aibikita. Eyi şe idiwo iwadii ohun-ini aşı ti o dale pupọ lori TDM.⁵⁵

İŞE 3: LỌ̀GBỌNI FỌMỌ FÚN İŞE İŞE pındandan fún àwọn ilé-işé-égún ASA.

Awọn işeduro

Awọn ile-işę gbodo gba laaye lati şe gbogbo awọn işę şişı pataki lati mu awọn işę apinfunni ti gbogbo eniyan şe ati sin awọn olumulo wọn. Awọn oluşe imulo ye ki o: • Mu awọn ile-işę ohun-ini aşı şişı lati şe ęda ati ję ki ohun-ini to ni idaabobo aşę-lori wa fun lilo ati atunlo

nipasẹ gbogbo eniyan fun awọn idi ti kii ẹ ti iṣowo. • Gba gbogbo awọn iṣe ẹ ẹ pataki ti o gba awọn olumulo laaye lati lo awọn ohun-ini fun awọn idi ti kii ẹ ti owo ati lati lo ohun-ini lati kopa ninu ọrọ-ọrọ gbangba. Awọn iṣe wọnyi nilo lati ni aabo daradara nipa lilo ko o, ede ti ko ni idaniloju ni irisi E&L (pelu awọn eto olumulo, awọn ilana ẹ ẹ bi lilo ododo, tabi awọn imukuro ti ofin) ti o baamu fun oju-ori oni-nomba ati eri-oju iwaju. Iru awọn imukuro ati awọn idiwon gbodo je dandan, kii ẹ koko-oro si owo sisan (fun apeere, kii ẹ lati ẹ imuse ni awose ti o jora si iwe-ase dandan), ati aabo lati inu adehun adehun.⁵⁶ Ni aaye ikehin yii, ololo awon CHI ti ni titiipa sinu awon adehun iwe-ase ti o yokuro ni gbangba. agbara won lati gbekere awon imukuro lati ẹ awon iṣe ẹ ẹ deede won, gegebi awon imukuro ti o ni idaniloju labẹ WIPO Marrakesh Treaty.⁵⁷ Ko si awon ofin adehun ti o ye ki o dinku tabi fagile awon lilo ti a gba laaye labẹ awon imukuro.⁵⁸ Awon iṣe pataki ti CHIs nilo lati ẹ ni o kere ju ninu llaana ti awon iṣe won ati pe o nilo lati gba laaye labẹ ofin ase-lori ni alaye ni isale. Lati rii daju pe iru awon iṣe be le waye ni ofin, pipe ati ohun elo E&L ti ko ni ihamo gbodo je iseduro ni awon ofin ase-lori.

Awon imukuro Pataki ti o kere ju ati Awon idiwon fun Awon ile-iṣe Ajogunba Aṣa ati Awon olumulo Won Awon ile-iṣe ohun-ini asa gbodo ni o kere ju ni anfani lati: 1. Ẹ awon eḍa ti awon iṣe ni akojopo won: CHI gbodo ni anfani lati ẹ awon atunjade awon iṣe ni awon akojopo won: • fun awon idi ti o toju. , • lati saajo si awon aini ti awon olumulo pelu idibaje, • lati jeki oro ati data iwakusa ti won gbigba. 2. Je ki awon iṣe wa fun gbogbo eniyan: Titoju ohun-ini je oye nigba ti o le wole, pin ati gbadun nipase gbogbo eniyan. Nitorinaa, CHIs gbodo ni anfani lati: • safihan ati safihan ikojopo won, pelu oni-nomba, • ayani awon iṣe e-nomba oni-nomba ati awon iṣe oni-nomba, • pese iraye si ati gba lilo awon iṣe (digitized) fun awon idi ekotabi ikoko, gegebi iwadii ati ikoko ikoko, • je ki awon iṣe wa fun awon idi ti kii ẹ ti owo nigbati ilokulo isowo won ba pari nipa ti ara.

3. Muu ẹ ẹ tun lo awon iṣe naa: Ni afikun si wiwa awon iṣe, awon olumulo CHIs' gbodo ni anfani lati: • wole ati lo awon iṣe fun eto ekotabi awon idi ikoko, gegebi iwadii ati ikoko aladani, • ẹ oro ati iwakusa data, • lo ominira ti panorama. • lo awon iṣe ni awon ara ti gbangba oro ati awon iroyin iroyin. • lo awon iṣe fun awon idi asoye, ibawi, atunyewo ati parody, caricature, ati pastiche. Ẹ awon ipawo iyipada, gegebi awon atunse ati awon ona miiran ti akoonu ti ipilese olumulo.

Iṣe ti o munadoko ati Awon ibeere Ohun elo Gbogbo awon imukuro tabi awon aropin gbodo je: • ni aaye ti ko o, rorun lati ni oye, ibamu ati eto imulo deede. • Ofin ni idaniloju ati aibikita. • Rorun lati gbadun ati anfani lati. • Ro—lati koju awon oran airotele tabi eti. • Dada fun oju ori oni-nomba ati eri iwaju-fun apeere. won ye ki o bo awon iṣe oni-nomba ati oni-nomba ati akole fun awon ilosiwaju ninu imo-ero. Ti o je dandan - ẹ apakan pataki ti ofin ase-lori, ie,

kii ɛ apakan ti awon iṣeduro tabi awon adehun iwe-aṣe jakejado eka. • Ko ɛ itusile pelu adehun tabi bori nipase awon adehun. Ko si labẹ owo sisan - ko si ofin tabi awon ibeere iwe-aṣe dandan. Ti o wulo ati ibaramu koja awon sakani - lati gba laaye fun awon lilo aala ati ifowosowopo agbaye. • Ailewu nipase iṣakoso awon eto oni-nomba ati awon ona aabo imo-ero.

ÌṢE 4: Awon ile-iṣe Ajogunba ASA SHIELD LATI OLOGBON

Ìsoro: Aṣe-lori-ara Fi Eru Layability aiṣododo sori Awon ile-iṣe Lati le mu awon iṣe apinfunni won ɛ lati toju ohun-ini ati irorun pinpin, ikopa ninu ati adehun igbeyawo pelu ohun-ini, CHIs gbodo ɛ awon lilo diẹ ninu awon iṣe aabo aṣe-lori ni awon akojopo won. Nitori awon lilo wonyi le tabi ko le gba laaye labẹ eka ati awon ofin aṣe-lori koyewa, awon ile-iṣe siṣe labẹ eewu (gidi tabi ti oye) ti irufin aṣe-lori. Awon iṣeniniya ati awon ibaje fun irufin aṣe-lori le je giga, ati ni diẹ ninu awon sakani, awon ile-iṣe le dojuko pelu awon leta eletan laisi edun kan ti o lo si ile-ejo, nibiti o ti le nija labẹ ofin. Bi abajade, awon ile-iṣe gba ona ikorira eewu, ti o fa nipase aibalẹ aṣe-lori, ati yago fun siṣe awon iṣe pataki lati mu iṣe apinfunni won ɛ.

Otitọ ni! → Fun oṣoṣo awon ikawe, aṣe-lori ni a rii bi agbegbe “iṣoro” ti o le fa awon ihuwasi yago fun ati pe o le ja si aibalẹ.⁵⁹ Awon oran meta ni pataki yorisi yiyokuro idabobo nla ti awon ohun-ini oni nomba lati awon iru ero ori ayelujara ti o wa ni gbangba. O tun fa inawo ti awon orisun to niyelori lati wa awon olupileṣe ati awon onimu eto fun lilo awon iṣe won, paapaa nibiti pinpin nipase awon CHI ko fa ipalara si ilokulo deede ti awon iṣe yen.

Awon iṣeduro igbagbo ti o dara nlo nipase awon ile-iṣe ni ipa ti mimuṣe awon iṣe apinfunni ti gbogbo eniyan (paapaa awon lilo fun awon idi ti kii ɛ ti owo) ko ye ki o je irufin aṣe-lori, ati pe awon ile-iṣe ko ye ki o ɛ oniduro. Awon oluṣe imulo ye ki o: Yo layability kuro fun awon ile-iṣe ohun-ini aṣa ti n siṣe ni igbagbo to dara. • Nibiti a ko le yo gbese kuro, fi opin si awon iṣeniniya ati awon atunṣe fun awon ile-iṣe ohun-ini aṣa. • Ṣeda ibudo ailewu lati gba awon ile-iṣe ohun-ini aṣa laaye lati ɛ awon iṣe won labẹ ofin, pelu siṣe awon ikojopo wa lori ayelujara fun awon olumulo won, ati lati gba won niyanju lati ni ibamu pelu akiyesi ati mu awon ona siṣe silẹ ni oran ti awon eto irufin ti awon eto mu.⁶¹

ÌṢE 5: RÍ Òwò, IDODO, ÀTI ÌPAMÒ

Ìsoro: Wiwole si ati Ibasepo ni Ajogunba Asa kii ɛ deede nigbagbogbo, Owo tabi Pelu Ni awon igba miiran, siṣe iṣe CHIs’ lati mu ki awon akojopo wa le je inira nigbati awon ikojopo ni (1) awon ohun elo iní ti o je ti awon agbegbe ti a ya sotọ ti a ti yokuro kuro ninu wiwole ati ikopa ninu pinpin ohun-ini aṣa; (2) awon ohun elo ti a gba ni ipo ti ileto (3) awon ohun elo ti awon eniyan abinibi; (4) awon ohun elo ti a ka ni ikoko (paapaa ni awon iṣele ti lilo fun idanimọ oju); (5) awon ohun elo ti o ɛ aṣoju awon omode tabi awon egbe miiran ti o ni ipalara; laarin

awon miiran kókó ohun elo.⁶³ Ni iru awon igba miran, pato ati eka inifura awon oran dide daradara koja awon ni-afowoko vs. akosile domain paradigm, eyi ti o atileyin a lodidi, nuanced, equitable ati respectful ona, bi daradara awon nilo lati mu owo, inifura, ati inclusivity sinu idogba "imo asa". Ni Creative Commons, eyi je apakan ti iran wa fun pinpin to dara julọ ti ohun-ini asa. Iforowanilenuwo, igbekẹle ati oye je diẹ ninu awon eroja pataki lati saseyori iran yii fun pinpin ti o ni ihuwasi ati deede diẹ sii.⁶⁴

Otito ni! → Ni 1992, orin naa "Sweet Lullaby" (lori awo orin agbaye Deep Forest) se atunse igbasile ti lullaby atijo kan ti obirin kan ti a npe ni Afunakwa ko, ti Swiss ethnomusicologist Hugo Zemp ti gbasile ni 1970 ni Solomon Islands. Ti a mu lati inu ibi ipamo orin ibile ti UNESCO, eya ti o tunse ti se awon ere nla, sugbon a sẹda laisi ase, isanpada, tabi ifowosi ti Afunakwa tabi agbegbe re.⁶⁵

Awon iseduro

Awon oluṣeto imulo ye ki o gba awon ile-ise niyanju lati gba ona ise ati deede si pinpin awon ikojopo won ati se agbekale eto imulo ti o pe awon ile-ise lati: • ronu, ni afikun si ipo agbegbe ti eya asa, afikun ofin, ise ise tabi awon ihamo adehun ti o le se akoso awon ipo ti wiwole, lilo ati ilotunlo; • jowo pe awon ihamo wiwole ati atunlo le je idalare fun awon idi ise; • se ati se ajoṣepo pelu awon agbegbe orisun lati pinnu ilana kan fun digitization ati sise awon akojopo wa; ati • se ibaraenisoro ni gbangba ati ko awon olumulo won nipa awon ofin lilo ati ilotunlo, ati awon ipo eyikeyi ti a ti fi idi re mulẹ lati je ki pinpin ni deede.

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